MAHAVITARAN
Maharashtra State Electricity Distribution Co. Ltd.
(A Govt. Of Maharashtra undertaking)
CIN : U40109MH2005SGC153645

**Maharashtra State Electricity Distribution Co. Ltd.**
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**Ref. No.** MSEDCL/CE/PP/FAC/ 18424 **Date :** 03-11-2020

**Circular No. : 290**

**Sub.** : FAC to be billed for the billing Month of Oct-20

**Ref.** : 1) Hon. MERC Letter dated 20-04-2020 issuing detailed guidelines on FAC mechanism.
2) Office Note No. CE/PP/ FAC dated 29-10-2020.

Hon. MERC has issued the MYT tariff order of MSEDCL on 30-03-2020. Accordingly the prior approval of MERC for charging of FAC to consumers is mandatory from April-20 month as per tariff order dated 30-03-2020

The Category wise and slab wise FAC to be billed for billing month Oct-20 has been indicated in Annexure 'A'.

**Chief Engineer (PP)**

**Enclosure :** Annexure 'A'

**Copy s. w. r. to:**
The Secretary, Maharashtra Electricity Regulatory Commission,
13th Floor, Cuff Parade Colaba, Mumbai,

**Copy s. w. r. to:**
1) The Director (Finance), MSEDCL, Mumbai.
2) The Director (Commercial), MSEDCL, Mumbai.
3) The Director (Operations), MSEDCL, Mumbai.
4) The Director (Project), MSEDCL, Mumbai

**Copy f. w. c. s. to:**
1) The C.G.M. (IT), MSEDCL, Prakashganga, Bandra Kurla Complex.
2) The Chief Engineers of All O & M Zones, MSEDCL.

## Annexure 'A'

| Regular FAC - Category wise and Slab wise FAC rate for Billing month Oct-20 | | | | | | | | |
|---|---|---|---|---|---|---|---|---|
| LT Category | | | | Rs./kWh | HT CATEGORY | | | Rs./kWh |
| 1 | **(LT-I) Domestic** | | | | 1 | **EHV (66 kV & Above)** | | |
| | A | Residential BPL (0-30 Units) | | 0.00 | | A | Industry (General) | 0.00 |
| | B | Residential | | | | B | Industry (Seasonal) | 0.00 |
| | | i) | 1-100 Units | 0.00 | | C | Commercial | 0.00 |
| | | ii) | 101-300 Units | 0.00 | | D | Railways/Metro/Monorail | 0.00 |
| | | iii) | 301-500 Units | 0.00 | | E | Public Water Works (PWW) | 0.00 |
| | | iv) | Above 500 Units | 0.00 | | F | Agricultural - Pumpsets | 0.00 |
| 2 | **(LT-II) Non Domestic** | | | | | G | Agricultural - Others | 0.00 |
| | A | 0-20 kW | | 0.00 | | H | Group Housing Society (Residential) | 0.00 |
| | B | >20 kW and ≤50 kW | | 0.00 | | K | Public Services - Government | 0.00 |
| | C | >50 kW | | 0.00 | | L | Public Services - Others | 0.00 |
| 3 | **(LT-III) Public Water Works** | | | | | M | Electric Vehicle (EV) Charging Station | 0.00 |
| | A | 0-20 kW | | 0.00 | 2 | **HT (33 kV & Below)** | | |
| | B | >20 kW and ≤40 kW | | 0.00 | | A | Industry (General) | 0.00 |
| | C | >40 kW | | 0.00 | | B | Industry (Seasonal) | 0.00 |
| 4 | **(LT-IV) Agriculture** | | | | | C | Commercial | 0.00 |
| | A | Metered Tariff - Pumpsets | | 0.00 | | D | Railways/Metro/Monorail | 0.00 |
| | B | Metered Tariff - Other | | 0.00 | | E | Public Water Works (PWW) | 0.00 |
| 5 | **(LT-V) LT Industries** | | | | | F | Agricultural - Pumpsets | 0.00 |
| | A | 0-20 kW | | 0.00 | | G | Agricultural - Others | 0.00 |
| | B | >20 kW | | 0.00 | | H | Group Housing Society (Residential) | 0.00 |
| 6 | **(LT-VI) Street Light** | | | | | K | Public Services - Government | 0.00 |
| | A | Grampanchayat A, B & C Class Municipal Council | | 0.00 | | L | Public Services - Others | 0.00 |
| | B | Municipal corporation Area | | 0.00 | | M | Electric Vehicle (EV) Charging Station | 0.00 |
| 7 | **(LT-VII) Public Services** | | | | | | | |
| | A | Government | | | | | | |
| | | i) | 0-20 kW | 0.00 | | | | |
| | | ii) | >20 kW and ≤50 kW | 0.00 | | | | |
| | | iii) | >50 kW | 0.00 | | | | |
| | B | Others | | | | | | |
| | | i) | 0-20 kW | 0.00 | | | | |
| | | ii) | >20 kW and ≤50 kW | 0.00 | | | | |
| | | iii) | >50 kW | 0.00 | | | | |
| 8 | **LT-VIII Electric Vehicle (EV) Charging Stations** | | | 0.00 | | | | |

(Rs./HP) per month

| Unmetered Consumer Category | Oct-20 | |
|---|---|---|
| | Zone 1 | Zone 2 |
| A) Upto 5 HP | 0.00 | 0.00 |
| B) Above 5 but Upto 7.5 HP | 0.00 | 0.00 |
| C) Above 7.5 HP | 0.00 | 0.00 |