MAHAVITARAN
Maharashtra State Electricity Distribution Co. Ltd.
**Maharashtra State Electricity Distribution Co. Ltd.**
Prakashgad, Plot No.G-9, Bandra (East), Mumbai – 400 051
(P) 26474753, (O) 26474211 / 26472131, Fax- 26472366,Website : www.mahadiscom.in

**Ref. No. PR-3/FAC/No.** No 24334 **Dated:** 30 JUL 2016

**CIRCULAR No. 232**

**Sub. :** FAC to be billed in the billing Month of **July 2016.**

**Ref. :** Email from GM(PP) on dt.29.07.2016.

The Competent Authority has accorded approval for levy of category wise and slab wise FAC to be billed in the billing month of **July 2016.**

The category wise and slab wise FAC to be billed in the billing month of **July 2016** has been indicated in **"Annexure "A"**.

30.7.16
**Chief Engineer (Commercial)**

**Copy s. w. r. to:**
The Secretary, Maharashtra Electricity Regulatory Commission,
13th Floor, Cuff Parade Colaba, Mumbai,

**Copy s. w. r. to:**
1. The Director, (Finance), M.S.E.D. Company Ltd.
2. The Director, (Operations), M.S.E.D. Company Ltd.
3. The Director (V & S), M.S.E.D. Company Ltd.

**Copy s. w. r. to:**
1. The Executive Director (Commercial), MSEDCL, Mumbai.
2. The Executive Director (Corporate Planning), MSEDCL, Mumbai.
3. The Executive Director (Project), MSEDCL, Mumbai.

**Copy f. w. c. s. to:**
1) The C.G.M. (IT), MSEDCL, Prakashganga, Bandra Kurla Complex.
2) The Chief Engineers of All O & M Zones, MSEDCL.

**Copy to:**
As per mailing list

ANNEXURE "A"

| Category-wise & Slab-wise FAC to be billed in the billing Month of July 2016 | | |
|---|---|---|
| Sr. No. | Category | FAC TO BE CHARGED FOR BILLING MONTH JULY 2016 |
| | **LT Category** | (Paise/kWH) |
| 1 | **LT I Domestic** | |
| A | BPL (0-30 Units) | 7.57 |
| B | Consumption > 30 Units Per Month | |
| i | 0-100 Units | 23.09 |
| ii | 101-300 Units | 41.32 |
| iii | 301-500 Units | 55.98 |
| iv | 500 -1000Units | 63.29 |
| v | above 1000 units | 69.26 |
| 2 | **LT II -Non Residential or Commercial** | |
| A | **0-20 kW** | |
| a | 0-200 Units | 42.07 |
| b | Above 200 Units | 58.59 |
| B | **>20- 50 kW** | 66.27 |
| C | **>50 kW** | 80.35 |
| 3 | **LT III PWW** | |
| A | 0-20 kW | 16.21 |
| B | 20-40 kW | 22.18 |
| C | 40-50 kW | 28.63 |
| 4 | **LT IV Agriculture** | |
| B | LT – Agriculture Metered – Pumpsets | 14.98 |
| C | LT - Agriculture Metered – Others | 22.23 |
| 5 | **LT V Industrial** | |
| A | **Powerloom** | |
| i | 0-20 KW | -13.32 |
| ii | Above 20 KW | -26.64 |
| B | **General** | |
| i | 0-20 KW | 31.08 |
| ii | Above 20 KW | 44.73 |
| 6 | **LT VI Streetlight** | |
| A | Grampanchayat, A, B & C Class Municipal Council | 26.07 |
| B | Municipal Corporation Areas | 31.88 |
| 7 | **LT VII- Temporary Connection** | |
| A | Temporary Connections (Religious) | 24.05 |
| B | Temporary Connections (Other Purposes) | 83.49 |
| 8 | **LT VIII Advertisement & Hoardings** | 114.10 |
| 9 | **LT IX – Crematoriums & Burial Grounds** | 21.97 |
| 10 | **Public Services (A) Government** | |
| i | **0-20 KW** | |
| a | 0 - 200 Units | 29.80 |
| b | Above 200 Units | 36.04 |
| ii | **> 20 kW and < 50 kW** | 43.35 |
| iii | **> 50 kW** | 46.23 |
| | **Public Services (B) Other** | |
| a | **0-20 KW** | |
| b | 0 - 200 Units | 31.83 |
| ii | Above 200 Units | 43.40 |
| ii | **> 20 kW and < 50 kW** | 47.72 |
| iii | **> 50 kW** | 48.78 |

| Category-wise & Slab-wise FAC to be billed in the billing Month of July 2016 | | |
|---|---|---|
| Sr. No. | Category | FAC TO BE CHARGED FOR BILLING MONTH JULY 2016 |
| | **HT Category** | (Paise/kWH) |
| 1 | **HT-I Industries** | |
| A | Continuous (Express Feeders) | 43.88 |
| B | Non-Continuous (Non Express Feeders) | 41.00 |
| C | HT-I Seasonal | 55.82 |
| 2 | **HT-II Commercial** | |
| A | Express Feeder | 69.04 |
| B | Non-express Feeder | 63.66 |
| 3 | **HTP III Railways** | 45.11 |
| 4 | **HT IV- Public Water Works (PWW)** | |
| A | Express Feeders | 33.00 |
| B | Non Express Feeders | 34.98 |
| 5 | **HT V Agricultural** | 18.98 |
| 6 | **HT VI Bulk Supply** | |
| A | Residential Complex | 36.79 |
| 7 | **HT VII Temporary Supply** | |
| B | Other | 87.39 |
| 8 | **HT IX Public Services** | |
| A | **Government** | |
| i | Express Feeder | 42.17 |
| ii | Non-express Feeder | 41.11 |
| B | **Other** | |
| i | Express Feeder | 51.18 |
| ii | Non-express Feeder | 50.76 |
| 9 | **HT X Ports** | 60.35 |

| Unmetered Consumer Category AG | | | |
|---|---|---|---|
| | **LT Category** | Consumption Norm | Rs./HP/ Month |
| | | Hrs/HP/Year | |
| 4 | **LT IV Agriculture** | | |
| A | **LT - Agriculture Un-metered - Pumpsets** | | |
| a | Zones with Consumption norm >1318 hrs/HP/annum | 1734.33 | 18.10 |
| b | Zones with Consumption norm <1318 hrs/HP annum | 980.00 | 10.23 |