Advertisement for the post of Chairperson of the Consumer Grievance Redressal Forum at Akola, Chandrapur, Jalgaon, Latur and Nashik Zone on Contract Basis:

1. Pre-requisites & other Conditions:

- a. Candidate shall be a retired senior judicial officer, or a retired civil servant not below the rank of a Collector, or a retired Principal of a reputed Engineering College, or a retired Professor of the Electrical Engineering Department of a reputed Institute, or a retired Senior Electrical Engineer of the Government.
- b. The Candidate shall preferably have working knowledge of the vernacular language of the State of Maharashtra.

2. Age limit:

Candidate should not be more than 67 years of age.

3. Period of Contract:

Chairperson of the Forum shall hold office for a fixed term of three years provided that the tenure of a member may be extended for a period not exceeding two years subject to an overall age limit of sixty seven (67) years.

4. Remuneration & Perquisites:

Lumpsum monthly remuneration of Rs.30,000/- (Rupees Thirty thousand only) will be paid. Statutory Taxes will be deducted at source. This remuneration shall be inclusive of allowance such as sitting fees, honorarium and all other allowance such as conveyance allowance, telephone charges etc.

5. Last date of receipt of application: 24/12/2018.

6. Selection Process:

- a) The applications will be scrutinized and the eligible candidates will be shortlisted for interview.
- b) The details of interview schedule will be communicated to the short listed candidates telephonically or by e-mail. The call letter for personal interview will not be sent.
- c) The short listed candidates will have to appear for the Personal Interview at their own cost. Traveling expenses will not be reimbursed.
- d) The recruitment in MSEDCL is done strictly as per merit only.
- e) Prescribed qualifications are minimum and mere possession of the same does not entitle the candidate for selection.
- f) Canvassing in any form will disqualify a candidate.
- g) If any false/incorrect information furnished by the candidate is detected at any stage of recruitment process, his/her candidature will not be considered.

- h) If the candidate knowingly or wilfully furnishes incorrect or false particulars or suppresses material information, he/she will be disqualified and if appointed, shall be liable for dismissal without any notice or assigning any reasons whatsoever.
- i) The decision of the Company in all matters relating to recruitment shall be final and no individual correspondence will be entertained.

7. Procedure to apply:

Send in your Personal profile/application form as per format along with attested copies of certificates in support of Qualification, Experience, Age etc to <u>Superintending Engineer</u> (TRC), <u>Maharashtra State Electricity Distribution Company Limited</u>, '<u>Prakashgad'</u>, <u>5th Floor, Anant Kanekar Marg, Bandra (East)</u>, <u>Mumbai- 400 051</u> so as to reach on or before 24/12/2018. Separate applications to be sent if applicant is applying for more than one post.</u>

Please mention the post applied for on the envelope as <u>Application for the post of</u> <u>Chairperson CGRF at ------ Zone.</u>

| Application for the post of Ch | nairperson CGR | F at | Zone. | |
|---|-----------------------|----------------|-------------|-----------------|
| | | | | Affix your |
| 1. Name in full: | | | | recognizable |
| | | | | recent Passport |
| | | | | size photograph |
| | | | | |
| 2. Full Address for correspondence | e: | | | |
| | | | | |
| | | | | |
| MOBILE NO.: | | | P I N | |
| e-mail ID.: | | | | |
| 3. a) Date of Birth : | | | | YY |
| b) Age as on 24/12/2018: YearsMonthsDays | | | | |
| 4. Sex : | Female (Pleas | se tick approp | priate box) | |
| 5. Qualification Details : | | | | |
| a) Educational / Professional | Oualification : (*) | | | |
| - | | | | |
| Degree / P.G. with name of the University / Year of Passi | | Percentage of | | |
| Institution | Year of Passing | Marks & Class | | |
| | | | | |
| h) Details of affiliation with I | Professional Podia | /Institution/S | opiety: (*) | |
| b) Details of affiliation with Professional Bodies/Institution/Society: (*) | | | | |
| | nbership No | Since When | | |
| Body | | | | |
| | | | | |
| 6. Experience: Details of posts | held from time to the | ime: (*) | | |
| Sr. Position Held | Period | Total | Experience | |
| No. | From | To Yea | rs Months | |
| | | | | |
| | Total Exp. | | | |
| * Attach separate sheet if required | | | | |

7. List of Publications/academic honors received:

I declare that all the above information and particulars are correct and that I will stand disqualified if any information is found to be incorrect at any stage.

Place : _____

Signature

Date : _____