

**Maharashtra State Electricity Distribution Co. Ltd.'s  
Consumer Grievance Redressal Forum  
Nagpur Urban Zone, Nagpur**

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**Case No. CGRF(NUZ)/172/2013**

Applicant : Shri Sunil Suresh Nanet,  
Christian Colony, Mecosabagh,  
Nagpur.

Non-applicant : Nodal Officer,  
The Superintending Engineer,  
(Distribution Franchisee),  
MSEDCL,  
NAGPUR.

Quorum Present : 1) Shri. Shivajirao S. Patil  
Chairman,  
  
2) Adv. Subhash Jichkar,  
Member,  
  
3) Shri B.A. Wasnik,  
Member Secretary.

**ORDER PASSED ON 25.9.2013.**

1. The applicant filed present grievance application before this Forum on 27.8.2013 under Regulation 6.4 of the Maharashtra Electricity Regulatory Commission (Consumer Grievance Redressal Forum & Electricity Ombudsman) Regulations, 2006 (hereinafter referred to as Regulations).

2. The applicants' case in brief is that the applicant is receiving excessive bill for the month of June 2013 and July 2013. Therefore bill may be revised.

3. Non applicant M/s. SPANCO denied applicant's case by filing reply dt. 11.9.2013. It is submitted that new meter is already installed. Bill of June 2013 is already revised and credit of Rs. 90437.42 is given to the applicant. As per order of I.G.R.C. bill is revised. Therefore grievance application may be dismissed.

4. Forum heard arguments of both the sides and perused the record.

5. We have carefully perused order passed by Learned I.G.R.C. Dt. 13.8.2013. It is already ordered by Learned I.G.R.C. to revise the bill as per past consumption trend. Directions are also issued to replace the meter and to revise the bill of June 2013. As per reply of Non applicant, order of I.G.R.C. is already complied and necessary credit of Rs. 90437.42 is given to the applicant. Therefore in our opinion order passed by Learned I.G.R.C. is perfectly legal and correct and needs no interference. Hence the following order : -

### ORDER

- 1) Grievance application is dismissed.

**(Shri B.A. Wasnik)**  
MEMBER /  
SECRETARY

**(Adv.Subhash Jichkar)**  
MEMBER

**(ShriShivajirao S.Patil)**  
CHAIRMAN