

# *Maharashtra State Electricity Distribution Co. Ltd.*



## WRITTEN TEST FOR SELECTION TO VARIOUS POSTS

### INFORMATION HANDOUT

#### (A) GENERAL INSTRUCTIONS

1. The booklet details pertaining to various aspects of the examination you are going to take and important instructions about the related matters. **The assessment of answersheets for Objective Type Tests will be done by a computerised machine, hence you should carefully read instructions regarding handling of the answersheet and the method of marking answers.** You are advised to study this booklet carefully as it will help you in preparing yourself for the examination.
2. Before appearing for the written examination you should strictly ensure that you fulfil the eligibility criteria in all respects. If at any stage, it is found that a candidate does not satisfy the eligibility criteria or the information furnished by him/her in the application form is incorrect, his/her application will stand cancelled and he/she will be dismissed if appointed, for want of meeting the eligibility criteria.
3. Canvassing in any form will disqualify the candidate.
4. **Please note that you will have to pass in each of the tests separately. Candidates will be short-listed on the basis of their performance in the Written Test for the subsequent selection process.**
5. **Particulars to be Noted :** Please note carefully your **Roll Number, date, time and venue** for the examination given in the call letter. Please also note that this call letter does not constitute an offer of appointment.
6. **Punctuality in Attendance :** You should be present at the examination hall at the time given in the call letter. Candidates arriving late will not be permitted to enter the Examination Hall.
7. **Call letter to be Surrendered :** Please bring the call-letter with photograph pasted in the space provided, when you come to appear for the examination. You have to make your signature on the call letter **only in the presence of the Invigilator** in the examination hall and hand it over to the invigilator. If you come to the examination hall without the call letter or without the photograph affixed on it, you will **not** be permitted to appear for the examination.
8. **Compliance with Instructions :** You should scrupulously follow the instructions given by test administrators and the invigilators at the examination venue at all the stages of the examination for which you have been called. If you violate the instructions you will be disqualified and may also be asked to leave the examination hall.
9. **Use of Calculators, Cell-phones, Pagers, Books, Notes, Log tables, Slide-rules etc. and Copying or Receiving/Giving Assistance Not Allowed :** Any candidate who is found using prohibited articles or copying or receiving or giving assistance will be disqualified.
10. **Sample Answersheet for objective test and How to fill information on it :** A sample answersheet is attached to this booklet. Fill in the required biodata and other information on this answersheet for your practice and bring it with you to the examination hall. You will get a similar answersheet in the examination hall, on which you will have to copy the biodata and other information already filled in by you on the sample answersheet. How to fill in the information on the answersheet is explained later in this handout with the help of a specimen answersheet with biodata of a fictitious candidate.
11. **Use of HB Pencil and Ball Pen :** You are required to fill in the information on the answersheet which you will get in the examination hall, using HB pencil and ball-point pen. You are required to **mark your answers using an HB pencil**. Therefore, you should bring with you **two HB pencils, a good quality eraser, a sharpener and a ball-point pen**. You are advised to bring two pencils to avoid mending a pencil during the examination as you may lose time.
12. **Handling Answersheet :** **Please handle your answersheet with extreme care and keep it dust-free. If it is mutilated, torn, folded, wrinkled or rolled, it may not be evaluated.**  
After the test is over, **you should hand over the answersheet and test booklet to the invigilator** before leaving the room. Any candidate who does not return the test booklet and answersheet or is found to attempt to take or pass on the test booklet or answersheet inside or outside the examination hall will be disqualified and the Company may take further action against him/her as per rules.
13. **Rough work to be done on the booklet :** You are advised to do all the necessary rough work only on test booklet itself. You **SHOULD NOT** do your rough work on the answersheet or any other paper. If any rough work is done on the answersheet, your answersheet will not be assessed.

14. **Write Roll No. on the Test Booklet** : You should write your Roll No. in the space provided on the cover page of the test booklet. If you do not write your Roll No. on the test booklet your answersheet will not be assessed.

**(B) STRUCTURE OF THE TEST**

Sr.No.	Section	No.of Qs.	Marks	Time
1	Test of Professional Knowledge	50	110	Composite time of 2 hours for all the Sections together
2	General Aptitude, Logical / Analytical Reasoning, Problem Solving etc.	80	40	
TOTAL		130	150	

**(C) SAMPLE QUESTIONS**

Given below are some sample questions on Section II. i.e. General Aptitude, Logical / Analytical Reasoning, Problem Solving etc. Questions for section I i.e. Professional Knowledge Test will be based on the respective subject specialization; such as Electric Engineering, Finance & Accounts, etc. **The Professional knowledge test questions will also be of multiple choice objective type. They will be based on the educational Qualification and experience notified in the advertisement and will also have a special emphasis on the Specific requirement of the Electricity Distribution Company.**

The Sample questions given below for Section II. Viz. General Aptitude etc. are only illustrative and **Not** exhaustive in terms of types and difficulty level.

Mark your answers to the sample questions on the Specimen of the answersheet given elsewhere in this booklet.

**GENERAL APTITUDE, LOGICAL / ANALYTICAL REASONING, PROBLEM SOLVING, ETC.**

- Q.1.** Some leaders are dishonest. Satyapriya is a leader. Which of the following inferences definitely follows from these two statements ?  
 (1) Satyapriya is honest                      (2) Satyapriya is dishonest              (3) Leaders are generally dishonest  
 (4) Some leaders are honest              (5) Satyapriya is sometimes dishonest
- Q.2-4.** Read the information given below and answer the questions.  
 Six plays (A), (B), (C), (D), (E) and (F) of a famous playwright are to be staged one on each day from Monday to Saturday.  
 The schedule of the plays is to be in accordance with the following  
 (1) A must be on the previous day of the day on which E is staged.  
 (2) C must not be staged on Tuesday.  
 (3) B must be on a day which follows the day on which F is staged.  
 (4) D must be staged on Friday only and should not be immediately preceded by B.  
 (5) E must not be staged on the last day of the schedule.
- Q.2.** Which of the following is the schedule of plays, with the order of their staging from Monday ?  
 (1) E A B F D C              (2) A F B E D C              (3) A F B C D E              (4) F A B E D C              (5) None of these
- Q.3.** Play C cannot definitely be staged on which of the following days in addition to Tuesday ?  
 (1) Monday              (2) Wednesday              (3) Thursday              (4) Friday              (5) Saturday
- Q.4.** Play D is between which of the following pairs of play's ?  
 (1) C and E              (2) E and F              (3) A and E              (4) B and E              (5) C and F
- Q.5.** In a code language "ENGINEER" is written as "NEIGENRE". How is "COMPRESSOR" written in that code language ?  
 (1) OCPMERSSOR                      (2) OCMPESSRO                      (3) OCPMERSSRO  
 (4) ROOCPMERSS                      (5) None of these
- Q.6.** If n is an odd integer, which of the following must be odd ?  
 I.  $2n + n$               II.  $n + n + n$               III.  $n \times n \times n$   
 (1) I only              (2) II only              (3) III only              (4) I and III only              (5) I, II and III.
- Q.7.** The strength of PGDBA class is 42 of whom 33.3% are experienced and others freshers. There are 20 females in the class of whom 80% are freshers. How many experienced male students are in the class ?  
 (1) 4              (2) 10              (3) 12              (4) 16              (5) Cannot be determined



**Directions:** In the question given below, either a part or the entire sentence is printed in **bold**. The sentence is followed by five ways of writing the **bold** part. Answer choice (1) repeats the original or there is no change; the other answer choices vary. If you think that the original phrasing is the best i.e. no change is required; choose (1) as your answer. If you think that any other answer choice is the best, select that as your answer and indicate it on your answersheet properly.

- Q.15.** **After having finished the lecture**, the speaker asked if there were any questions.  
(1) No change (2) Finishing the lecture (3) Having finished the lecture  
(4) When the lecture finished (5) Having been finished the lecture
- Q.16.** Which of the following words completes the sentence meaningfully ?  
Since electricity is not available in \_\_\_\_\_, we must use it very economically.  
(1) parts (2) shifts (3) load-shedding (4) abundance (5) generators

**PLEASE NOTE :**

**1. Important points to note :**

- (i) Use HB Pencil to indicate your answers to objective type questions.
- (ii) Do not leave any unintended or stray pencil marks or smudges anywhere on the answersheet.
- (iii) Use a good eraser to cancel or to change your first answer, so that it is not read as a partially darkened oval by the computer.
- (iv) Do not mark or leave two darkened ovals against one question number; otherwise it will be read as a question with more than one mark and will be considered as **wrongly answered**.

**(D) : METHOD OF SHOWING ANSWERS TO OBJECTIVE TYPE QUESTIONS**

**How to show your answer :** Each question is followed by answer choices which are numbered 1, 2, 3, 4 and 5. Select the most appropriate among them as answer. Then by using HB Pencil blacken the oval bearing the correct answer number against the serial number of the question. For example, if the answer to Question Number 2 is answer number 5, it is shown as follows :

2.            (1)            (2)            (3)            (4)            ●

Please note that the oval should be dark enough and should be filled in as completely as possible. You need not make special efforts to darken any oval artistically.

**How to change your Answer :** If you wish to **change** your answer ERASE **completely** the already darkened oval by using good quality eraser and then blacken the new oval bearing your revised answer number. While changing the answer, **erasing** the earlier answer **completely is extremely essential**. **If it is not erased completely, smudges will be left on the erased oval as shown below and the question will be read as having two answers and will be ignored for giving any credit.**

3.            (1)            (2)            (3)            (4)            ●

(Smudge left in oval no. 3 due to bad eraser and the fresh answer in oval no. 5 will be read as two answers 3 & 5 and therefore no credit will be given even if the answer no. 5 happens to be the correct answer.)

**(F) HOW TO FILL IN INFORMATION ON THE ANSWERSHEET**

**SIDE – 1 :** USE BALL PEN FOR FILLING UP INFORMATION IN BOXES 1 TO 11 and an HB pencil for the other boxes viz. Box Nos. 13, 14, 16, 17 & 20 only.

**(Box No. 1) Full Name of the Candidate :** You have to write in **capital**s your full name in **English** as given in the call letter.

**(Boxes Nos. 2-5) Other Information :** Fill in this information by using ball-point pen.

**(Box No. 6) Post :** Leave this column blank.

**(Box No. 7) Category :** Write the name of the category you belong to.

**(Boxes Nos. 8 and 10) Test Booklet Serial No. and Test Form No., respectively :** These Nos. are printed on the cover page of test booklet. You have to copy these numbers on your answersheet, using ball point pen, from the test booklet you will receive at the time of the examination.

**(Box No. 9) : Test Battery Number :** Is to be kept blank.

**(Box No. 11) Candidate's Signature :** You should sign in the space provided for. Your signatures on the application, call letter and answersheet should be identical.

**(Box No. 12) Invigilator's Signature :** Invigilator will sign in Box No.12 in the examination hall.

**(Box No. 13) : Name of the Candidate :** There is a row of 10 boxes for writing the name. Just below each box you will find a column of 26 ovals each containing a letter of the alphabet. Write your name in capitals by entering one letter in each box using HB pencil and blacken the appropriate oval under each box. **If your name contains more letters write only the first letters which you can accommodate in the Boxes provided.**

**(Box No. 14) : Roll Number :** You will be assigned a ten digit Roll Number. There is a row of 10 boxes provided to write the Roll Number. Just below each box there are 10 ovals numbered from 1 to 9 and 0. Enter one digit in each box and also blacken the appropriate oval under each box by using HB Pencil. **DO NOT MAKE ANY CHANGE** in your Roll No. on your own.

**(Box No. 15) Post Applied :** Leave this column blank.

**(Box No. 16) Category :** Write the category code in the box provided and blacken the appropriate oval.

[ The category codes are : Scheduled Caste – 1, Scheduled Tribe – 2, VJ(A) – 3, NT(B) – 4, NT(C) – 5, NT(D) – 6, SBC – 7, OBC – 8, Open – 9 ].

**Do NOT fill up any information in Box Nos. 18, 19 & 21 to 28.**

**(Box No. 20) Date of Birth :** Fill up your Date of Birth and darken appropriate ovals. Please remember that if the date and the month are single digit numbers they are to be prefixed by zero.

**SIDE – 2 :**

1. You have to mark all your **answers** on side 2 by HB pencil only.
2. You have to write your Roll Number on Side 2 also, at the bottom left hand corner in the space provided (Box No.29) using HB Pencil.

Mark your answers to the sample questions in the specimen answersheet given below.

**SPECIMEN ANSWERSHEET PART FOR OBJECTIVE TEST**

1	<input type="radio"/> 1	<input type="radio"/> 2	<input type="radio"/> 3	<input type="radio"/> 4	<input type="radio"/> 5	7	<input type="radio"/> 1	<input type="radio"/> 2	<input type="radio"/> 3	<input type="radio"/> 4	<input type="radio"/> 5	13	<input type="radio"/> 1	<input type="radio"/> 2	<input type="radio"/> 3	<input type="radio"/> 4	<input type="radio"/> 5
2	<input type="radio"/> 1	<input type="radio"/> 2	<input type="radio"/> 3	<input type="radio"/> 4	<input type="radio"/> 5	8	<input type="radio"/> 1	<input type="radio"/> 2	<input type="radio"/> 3	<input type="radio"/> 4	<input type="radio"/> 5	14	<input type="radio"/> 1	<input type="radio"/> 2	<input type="radio"/> 3	<input type="radio"/> 4	<input type="radio"/> 5
3	<input type="radio"/> 1	<input type="radio"/> 2	<input type="radio"/> 3	<input type="radio"/> 4	<input type="radio"/> 5	9	<input type="radio"/> 1	<input type="radio"/> 2	<input type="radio"/> 3	<input type="radio"/> 4	<input type="radio"/> 5	15	<input type="radio"/> 1	<input type="radio"/> 2	<input type="radio"/> 3	<input type="radio"/> 4	<input type="radio"/> 5
4	<input type="radio"/> 1	<input type="radio"/> 2	<input type="radio"/> 3	<input type="radio"/> 4	<input type="radio"/> 5	10	<input type="radio"/> 1	<input type="radio"/> 2	<input type="radio"/> 3	<input type="radio"/> 4	<input type="radio"/> 5	16	<input type="radio"/> 1	<input type="radio"/> 2	<input type="radio"/> 3	<input type="radio"/> 4	<input type="radio"/> 5
5	<input type="radio"/> 1	<input type="radio"/> 2	<input type="radio"/> 3	<input type="radio"/> 4	<input type="radio"/> 5	11	<input type="radio"/> 1	<input type="radio"/> 2	<input type="radio"/> 3	<input type="radio"/> 4	<input type="radio"/> 5						
6	<input type="radio"/> 1	<input type="radio"/> 2	<input type="radio"/> 3	<input type="radio"/> 4	<input type="radio"/> 5	12	<input type="radio"/> 1	<input type="radio"/> 2	<input type="radio"/> 3	<input type="radio"/> 4	<input type="radio"/> 5						

### HOW TO FILL-UP INFORMATION IN THE ANSWERSHEET.

The Biodata of fictitious candidate is given below. Study carefully how the information is filled in the specimen answersheet on the next page (Page 7)

1. Name of the Candidate : OAK OM MAHESH
2. Date of Examination : (As applicable)
3. Organization : MAHAVITARAN
4. Centre of Examination : Mumbai
5. Roll Number : 1104094012
6. Post Code : (Leave this column blank)
7. Category Name : Open
8. Date of Birth : 04 - 03 - 82

Please Fill up Your Biodata particulars in the specimen answersheet (Page 8) and take it to the examination hall. This will help you copy your biodata information in actual answersheet accurately.

\*\*\* TO BE COPIED FROM THE COVER PAGE OF TEST-BOOKLET IN THE EXAMINATION HALL.  
नीचे दिये गये खाना क्र. 1 से 12 में सभी जानकारी बाल प्वाइंट पेन से लिखिये तथा खाना क्र. 13 से आगे HB पेन्सिल से ही लिखिये।  
In the boxes 1 to 12 below enter all the information by ball point pen and from 13 onwards by HB pencil only.

उत्तर पत्र - 11  
ANSWER SHEET-11  
पृष्ठ - 1 SIDE-1

1. बुलावा पत्र के अनुसार परीक्षार्थी का नाम अंग्रेजी के बड़े अक्षरों में / Candidate's name in English in CAPITAL letters (as it appears in the Call-letter)  
OAK OM MAHESH.

2. परीक्षा दिनांक DATE OF EXAM		3. बोर्ड/संस्था BOARD/ORGANISATION MAHAVITARAN		4. परीक्षा केन्द्र CENTRE OF EXAM MUMBAI		5. परीक्षार्थी क्रमांक ROLL NO. 1104094012	
6. पद कोड POST CODE(S) ---		7. वर्ग का नाम CATEGORY NAME Open		8. प्रश्नपुस्तिका अनुक्रमांक TEST BOOKLET SERIAL NO. ***		9. प्रश्नमातिका क्रमांक TEST BATTERY NUMBER -	
10. प्रश्न क्रमांक TEST FORM NUMBER ***		11. परीक्षार्थी के हस्ताक्षर CANDIDATE'S SIGNATURE <i>OAK</i>		12. पर्यवेक्षक के हस्ताक्षर INVIGILATOR'S SIGNATURE			
उत्तर देने की पद्धति METHOD OF MARKING ANSWER ① ② ● ④ ⑤		केवल कार्यालय उपयोग हेतु FOR OFFICE USE ONLY		SPECIMEN COPY			

परीक्षार्थियों के लिये अनुदेश :

- नीचे दिये गये तथा पृष्ठ 2 पर स्थित सभी खानों में HB पेन्सिल से ही अंकन करना है।
- बाप का अंकन खाना गहरा होना चाहिये कि जिससे अंडाभूति के भीतर का अक्षर/अंक दिख न पाये।
- यदि आप अपना परीक्षार्थी क्रमांक, प्रश्न क्रमांक नहीं लिखते हैं तथा 14 और 17 क्रमांक के खानों में ठीक ढंग से पेन्सिल से अंकन नहीं करते हैं तो आप का उत्तरपत्र जांचा नहीं जा सकता है।

INSTRUCTIONS TO THE CANDIDATES:

- All entries in the boxes below and on Side 2 must be made by HB pencil only.
- Marks should be dark and fill the oval completely so that the letter/number inside the oval is not visible.
- If you do not write your Roll Number and Test Form Number and also do not darken the ovals correctly in the boxes 14 and 17 your answersheet may not be assessed.

13. परीक्षार्थी का नाम : खाना क्र. 1 के पहले दस अक्षर/CANDIDATE'S NAME: FIRST TEN LETTERS OF BOX NO. 1 OAK OM MAH		14. परीक्षार्थी क्रमांक CANDIDATE'S ROLL NO. 1104094012		15. पद POST ---		16. वर्ग CATEGORY 9		17. प्रश्न क्रमांक TEST FORM NO. ***		18. हिन्दी HINDI H		19. OFFICE USE ONLY	
20. जन्म दिनांक DATE OF BIRTH दिनांक DATE: 04 03 82		21. अध्ययन/शाला DISCIPLINE/FACULTY कला ARTS, वाणिज्य COMMERCE, कृषि AGRI, विज्ञान SCIENCE, अभियांत्रिकी/प्रौद्योगिकी ENGG/TECH, प्रबंधन MGMT, अन्य OTHERS		22. शिक्षा का माध्यम MEDIUM OF INSTRUCTION माध्यम* SSC, उमाग्र* HSC, स्नातक* DEGREE, स्नातकोत्तर* PG									

23. अंको का प्रतिशत PERCENT OF MARKS माध्यम* SSC, उमाग्र* HSC, स्ना* DG, स्नाउ* PG				24. विद्यालय/महाविद्यालय का स्थान PLACE OF SCHOOL/COLLEGE ग्राम VILLAGE, तहसील मुख्यालय TEHSIL H.Q., जिला मुख्यालय DISTRICT H.Q., राज्य की राजधानी STATE CAPITAL, महानगरी METROPOLIS				25. परिवार की वार्षिक आय र. में ANNUAL FAMILY INCOME IN Rs. 30,000 से कम BELOW 30,000, 30,001-60,000, 60,001-1,00,000, 1,00,001-3,00,000, 3,00,001 और अधिक 3,00,001 & ABOVE		26. माता पिता की शिक्षा PARENTAL EDUCATION अनपढ़ ILLITERATE, प्राथमिक PRIMARY (I-IV STD PASS), पूर्व माध्यमिक MIDDLE (VII STD PASS), माध्यमिक SSC (X STD PASS), उच्च माध्यमिक HSC (XII STD PASS), स्नातक GRADUATE, स्नातकोत्तर POST GRADUATE				27. आप का संप्रदाय YOUR RELIGION हिंदू HINDU, मुस्लिम MUSLIM, सिक्ख SIKH, इसाई CHRISTIAN, जोरास्ट्रियन ZOROASTRIAN, यहूदी JEW, नवबौद्ध NEO BUDDHIST, अन्य OTHERS		28. लिंग SEX पुरुष MALE, स्त्री FEMALE	
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\*माध्यम = माध्यमिक शालात्मक प्रमाणपत्र (10 वी कक्षा का)

\*उमाग्र = उच्च माध्यमिक प्रमाणपत्र (12 वी कक्षा का)

\*स्ना = स्नातक

\*स्नाउ = स्नातकोत्तर

गर्भ के केवल अंतिम दो अंक लिखिये जैसे वर्ष 1996 के लिये 96।

\*WRITE THE LAST TWO DIGITS OF THE YEAR; e.g. FOR YEAR 1996 WRITE 96.

AK04/4

PLEASE BRING THIS INTO EXAMINATION HALL WITH YOUR BIG DATA DULY FILLED IN.

नीचे दिये गये खाना क्र. 1 से 12 में सभी जानकारी बाल प्वाइंट पेन से लिखिये तथा खाना क्र. 13 से आगे HB पेन्सिल से ही लिखिये।  
In the boxes 1 to 12 below enter all the information by ball point pen and from 13 onwards by HB pencil only.

उत्तर पत्र - 11  
ANSWER SHEET-11  
पृष्ठ - 1 SIDE-1

1. बुलावा पत्र के अनुसार परीक्षार्थी का नाम अंग्रेजी के बड़े अक्षरों में / Candidate's name in English in CAPITAL letters (as it appears in the Call-letter)

2. परीक्षा दिनांक DATE OF EXAM		3. बोर्ड/संस्था BOARD/ORGANISATION		4. परीक्षा केन्द्र CENTRE OF EXAM		5. परीक्षार्थी क्रमांक ROLL NO.	
6. पद कोड POST CODE(S)		7. वर्ग का नाम CATEGORY NAME		8. प्रश्नपुस्तिका अनुक्रमांक TEST BOOKLET SERIAL NO.		9. प्रश्नमालिका क्रमांक TEST BATTERY NUMBER	
10. प्ररूप क्रमांक TEST FORM NUMBER		11. परीक्षार्थी के हस्ताक्षर CANDIDATE'S SIGNATURE		12. पर्यवेक्षक के हस्ताक्षर INVIGILATOR'S SIGNATURE		13. परीक्षार्थी का नाम : खाना क्र. 1 के पहले दस अक्षर/CANDIDATE'S NAME : FIRST TEN LETTERS OF BOX NO. 1	

उत्तर देने की पद्धति METHOD OF MARKING ANSWER

- परीक्षार्थियों के लिये अनुरोध :
- नीचे दिये गये तथा पृष्ठ 2 पर स्थित सभी खानों में HB पेन्सिल से ही अंकन करना है।
  - आप का अंकन इतना गहरा होना चाहिये कि जिससे अंडाकृति के पीछर का अक्षर/अंक दिख न सके।
  - यदि आप अपना परीक्षार्थी क्रमांक, प्ररूप क्रमांक नहीं लिखते हैं तथा 14 और 17 क्रमांक के खानों में ठीक ढंग से पेन्सिल से अंकन नहीं करते हैं तो आप का उत्तरपत्र जांचा नहीं जा सकता है।

SPECIMEN COPY

- INSTRUCTIONS TO THE CANDIDATES:
- All entries in the boxes below and on Side 2 must be made by HB pencil only.
  - Marks should be dark and fill the oval completely so that the letter/number inside the oval is not visible.
  - If you do not write your Roll Number and Test Form Number and also do not darken the ovals correctly in the boxes 14 and 17 your answersheet may not be assessed.

13. परीक्षार्थी का नाम : खाना क्र. 1 के पहले दस अक्षर/CANDIDATE'S NAME : FIRST TEN LETTERS OF BOX NO. 1	14. परीक्षार्थी क्रमांक CANDIDATE'S ROLL NO.	15. पद POST	16. वर्ग CATEGORY	17. प्ररूप क्रमांक TEST FORM NO.	18. हिन्दी HINDI	19. OFFICE USE ONLY
(A) (A) (A) (A) (A) (A) (A) (A) (A) (A)	(1) (1) (1) (1) (1) (1) (1) (1) (1) (1)	(1) (11)	(1) (11)	(1) (1) (1)	(1)	(1)
(B) (B) (B) (B) (B) (B) (B) (B) (B) (B)	(2) (2) (2) (2) (2) (2) (2) (2) (2) (2)	(2) (12)	(2) (12)	(2) (2) (2)	(2)	(2)
(C) (C) (C) (C) (C) (C) (C) (C) (C) (C)	(3) (3) (3) (3) (3) (3) (3) (3) (3) (3)	(3) (13)	(3) (13)	(3) (3) (3)	(3)	(3)
(D) (D) (D) (D) (D) (D) (D) (D) (D) (D)	(4) (4) (4) (4) (4) (4) (4) (4) (4) (4)	(4) (14)	(4) (14)	(4) (4) (4)	(4)	(4)
(E) (E) (E) (E) (E) (E) (E) (E) (E) (E)	(5) (5) (5) (5) (5) (5) (5) (5) (5) (5)	(5) (15)	(5) (15)	(5) (5) (5)	(5)	(5)
(F) (F) (F) (F) (F) (F) (F) (F) (F) (F)	(6) (6) (6) (6) (6) (6) (6) (6) (6) (6)	(6) (16)	(6) (16)	(6) (6) (6)	(6)	(6)
(G) (G) (G) (G) (G) (G) (G) (G) (G) (G)	(7) (7) (7) (7) (7) (7) (7) (7) (7) (7)	(7) (17)	(7) (17)	(7) (7) (7)	(7)	(7)
(H) (H) (H) (H) (H) (H) (H) (H) (H) (H)	(8) (8) (8) (8) (8) (8) (8) (8) (8) (8)	(8) (18)	(8) (18)	(8) (8) (8)	(8)	(8)
(I) (I) (I) (I) (I) (I) (I) (I) (I) (I)	(9) (9) (9) (9) (9) (9) (9) (9) (9) (9)	(9) (19)	(9) (19)	(9) (9) (9)	(9)	(9)
(J) (J) (J) (J) (J) (J) (J) (J) (J) (J)	(0) (0) (0) (0) (0) (0) (0) (0) (0) (0)	(10) (20)	(10) (20)	(0) (0) (0)	(10)	(10)

20. जन्म दिनांक DATE OF BIRTH	21. अध्ययन/शाखा DISCIPLINE/FACULTY	22. शिक्षा का माध्यम MEDIUM OF INSTRUCTION
दिनांक DATE MONTH YEAR	उमाग्र* HSC स्ना* DG स्नाउ* PG	माशाग्र* SSC उमाग्र* HSC स्नातक* DEGREE स्नातकोत्तर PG
(1) (1) (1) (1) (1) (1) (1) (1) (1) (1)	कला ARTS (1) (1) (1)	(1) (1) (1) (1) (1) (1) (1) (1) (1) (1)
(2) (2) (2) (2) (2) (2) (2) (2) (2) (2)	वणिज्य COMMERCE (2) (2) (2)	(2) (2) (2) (2) (2) (2) (2) (2) (2) (2)
(3) (3) (3) (3) (3) (3) (3) (3) (3) (3)	कृषि AGRI. (3) (3) (3)	(3) (3) (3) (3) (3) (3) (3) (3) (3) (3)
(4) (4) (4) (4) (4) (4) (4) (4) (4) (4)	विज्ञान SCIENCE (4) (4) (4)	(4) (4) (4) (4) (4) (4) (4) (4) (4) (4)
(5) (5) (5) (5) (5) (5) (5) (5) (5) (5)	अभियंत्रिकी/प्रौद्योगिकी ENGG/TECH. (5) (5) (5)	(5) (5) (5) (5) (5) (5) (5) (5) (5) (5)
(6) (6) (6) (6) (6) (6) (6) (6) (6) (6)	प्रबंधन MGMT. (6) (6) (6)	(6) (6) (6) (6) (6) (6) (6) (6) (6) (6)
(7) (7) (7) (7) (7) (7) (7) (7) (7) (7)	अन्य OTHERS (7) (7) (7)	(7) (7) (7) (7) (7) (7) (7) (7) (7) (7)
(8) (8) (8) (8) (8) (8) (8) (8) (8) (8)		(8) (8) (8) (8) (8) (8) (8) (8) (8) (8)
(9) (9) (9) (9) (9) (9) (9) (9) (9) (9)		(9) (9) (9) (9) (9) (9) (9) (9) (9) (9)
(0) (0) (0) (0) (0) (0) (0) (0) (0) (0)		(0) (0) (0) (0) (0) (0) (0) (0) (0) (0)

23. अंकों का प्रतिशत PERCENT OF MARKS	24. विद्यालय/महाविद्यालय का स्थान PLACE OF SCHOOL/COLLEGE	25. परिवार की वार्षिक आय व. में ANNUAL FAMILY INCOME IN Rs.	26. माता पिता की शिक्षा PARENTAL EDUCATION	27. आप का संप्रदाय YOUR RELIGION	28. लिंग SEX
माशाग्र* SSC उमाग्र* HSC स्ना* DG स्नाउ* PG	ग्राम VILLAGE तहसील मुख्यालय TEHSIL H.Q. जिला मुख्यालय DISTRICT H.Q. राज्य की राजधानी STATE CAPITAL महानगरी METROPOLIS	30,000 से कम BELOW 30,000 30,001-60,000 60,001-1,00,000 1,00,001-3,00,000 3,00,001 और अधिक 3,00,001 & ABOVE	अनपढ़ ILLITERATE प्राथमिक PRIMARY (I-IV STD PASS) पूर्व मध्यमिक MIDDLE (VII STD PASS) माध्यमिक SSC (X STD PASS) उच्च माध्यमिक HSC (XII STD PASS) स्नातक GRADUATE स्नातकोत्तर POST GRADUATE	हिंदू HINDU मुस्लिम MUSLIM सिक्ख SIKH इसाई CHRISTIAN जोरास्ट्रियन ZOROASTRIAN यहूदी JEW नवबौद्ध NFO BUDDHIST अन्य OTHERS	(M) पुरुष MALE (F) स्त्री FEMALE
(1) (1) (1) (1) (1) (1) (1) (1) (1) (1)	(1) (1) (1) (1) (1) (1) (1) (1) (1) (1)	(1)	(1) (1)	(1)	(M)
(2) (2) (2) (2) (2) (2) (2) (2) (2) (2)	(2) (2) (2) (2) (2) (2) (2) (2) (2) (2)	(2)	(2) (2)	(2)	(M)
(3) (3) (3) (3) (3) (3) (3) (3) (3) (3)	(3) (3) (3) (3) (3) (3) (3) (3) (3) (3)	(3)	(3) (3)	(3)	(M)
(4) (4) (4) (4) (4) (4) (4) (4) (4) (4)	(4) (4) (4) (4) (4) (4) (4) (4) (4) (4)	(4)	(4) (4)	(4)	(M)
(5) (5) (5) (5) (5) (5) (5) (5) (5) (5)	(5) (5) (5) (5) (5) (5) (5) (5) (5) (5)	(5)	(5) (5)	(5)	(F)
(6) (6) (6) (6) (6) (6) (6) (6) (6) (6)	(6) (6) (6) (6) (6) (6) (6) (6) (6) (6)	(6)	(6) (6)	(6)	(F)
(7) (7) (7) (7) (7) (7) (7) (7) (7) (7)	(7) (7) (7) (7) (7) (7) (7) (7) (7) (7)	(7)	(7) (7)	(7)	(F)
(8) (8) (8) (8) (8) (8) (8) (8) (8) (8)	(8) (8) (8) (8) (8) (8) (8) (8) (8) (8)	(8)	(8) (8)	(8)	(F)
(9) (9) (9) (9) (9) (9) (9) (9) (9) (9)	(9) (9) (9) (9) (9) (9) (9) (9) (9) (9)	(9)	(9) (9)	(9)	(F)
(0) (0) (0) (0) (0) (0) (0) (0) (0) (0)	(0) (0) (0) (0) (0) (0) (0) (0) (0) (0)	(0)	(0) (0)	(0)	(F)

\*माशाग्र = माध्यमिक शास्त्र प्रमाणपत्र (10 वीं कक्षा का) \*उमाग्र = उच्च माध्यमिक प्रमाणपत्र (12 वीं कक्षा का) \*स्ना = स्नातक \*स्नाउ = स्नातकोत्तर  
\*वर्ष के केवल अंतिम दो अंक लिखिये, जैसे वर्ष 1996 के लिये 96। \*WRITE THE LAST TWO DIGITS OF THE YEAR; e.g. FOR YEAR 1996 WRITE 96.  
AK 04/4

\*\*\* TO BE COPIED FROM THE COVER PAGE OF THE TEST BOOKLET IN THE EXAMINATION HALL